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hundred of items, yet so compactly stated as to be included in the compass of a few pages. This argument is the obverse and the complement of the historical argument as set forth, for example, in Fisher's *Supernatural Origin of Christianity*. Or perhaps it would be more exact to say that it represents one of the three pillars of the evidence of Christianity, the other two being represented respectively by such works as Professor Fisher's book, just named, and Professor Stearns's *Evidence of Christian Experience*. There is room for all these. Each represents a legitimate line of argument, each in its way indispensable. Yet it is perhaps not too much to say that the argument of Dr. Boardman's book is peculiarly adapted to the temper of our own day, while its brevity still further commends it to those busy men and women to whom we judge it is especially addressed.

It may be heartily commended to all who wish to deal fairly with the question, Who is Jesus, and what should be my attitude towards him? E. D. B.

The Gospel of Matthew in Greek. Edited by ALEXANDER KERR and HERBERT CUSHING TOLMAN, Professors in the University of Wisconsin. Chicago: Charles H. Kerr and Company, 1892. 12 mo., pp. 25×116. Price \$1.00.

This book has some excellent features. Its lists of quotations in Matthew from the Old Testament, of passages peculiar to Matthew, of words peculiar to Matthew, of ἀπαξ λεγόμενα in Matthew, its examples of Hebraism, and its historical and geographical indexes are all useful. Barring a few misprints in the Greek, its mechanical execution is good. It would be a convenient book for New Testament classes in college or academy. We should be glad to believe that its publication is a sign that there is to be more and better study of the Greek Testament in these institutions. It is probable that the authors would have made a more salable and perhaps a more useful book, if they had done either more or less. In its present form, though it contains some things useful to the advanced student, he will hardly purchase it for the sake of these, since they are, for the most part, accessible to him already, and perhaps even more because he will be repelled by the evidently elementary character of the book as a whole. If, on the other hand, it was intended for the beginner in the study of the Greek Testament, its value to him would have been but little diminished if some portions of the introduction had been omitted, and if even at the sacrifice of some of the mechanical beauty its bulk and its cost had been reduced by one-half. The section on the original language of Matthew is so inadequate as to be misleading. It would better have been omitted altogether.

E. D. B.

Pleas and Claims for Christ. By Rev. H. S. HOLLAND, M.A., Canon Residentiary and Precentor of St. Paul's. London: Longmans, Green & Co., 1892, pp. 323.

This is a volume of sermons, nineteen in all, the first ten offering pleas to